### **AGENDA**

FOR A REGULAR MEETING ON MONDAY, May 8, 2006
OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY
CLEVELAND COUNTY FAIRGROUNDS 9:00 A.M.
605 E. ROBINSON NORMAN, OKLAHOMA 73071

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of May 1, 2006.

### E. Old Business:

- 1. Award and/or Reject County Bid # HWY-1282 One-Year (1) Non-Encumbered Contract for Tires and Tubes. The bid term will be from the bid award date through one-year (1).
- 2. Award and/or Reject County Bid #HWY-1283 One-Year (1) Non-Encumbered Contract for Highway and Bridge Materials for the County Commissioners. The bid term will be from May 5, 2006, and ending on May 4, 2007.
- 3. Award and/or Reject County Bid #COM-1286 Moving Services to relocate County Offices back to the County Office Building 201 S. Jones, Norman, Oklahoma.
- 4. Award and/or Reject County Bid #PA-1287 One-Year (1) Non-Encumbered Contract for Office Supplies, Furniture and Equipment, for Cleveland County. The bid term will be from May 19, 2006, through May 18, 2007, with the option to renew up to two (2) more consecutive years.

## F. New Business:

- 1. Discussion, Consideration, and/or Action on the Jail Report from Neil Vickers.
- 2. Discussion, Consideration, and/or Action on the application to vacate an easement that crosses or borders Lot 1, Block 1, Ranchwood Manor First Addition, Court Case CJ-2006-583.

- 3. Discussion, Consideration, and/or Action on the application to vacate an easement that crosses or borders Lot 12, Block 13 Hallbrooke Addition Sec. 2, Court Case CJ-2006-585.
- 4. Discussion, Consideration, and/or Action to Approve the Claim, Certification and Affidavit for the Department's acceptance of Final Plans for Project No. CR-114D(170), CR-114D(171), CR-114D(172), and CR-114D(173) Cleveland County, District 2, in the amount of \$8,050.00. Surfacing of County Road Beginning at EW127 at NS328 (192<sup>nd</sup> Road) 3.0 miles North & 3.0 miles East of Needmore, OK, Extending 4.1 miles North to State HWY 9, District No. 2, Cleveland County, Oklahoma (T8 & 9, R1E).
- 5. Discussion, Consideration, and/or Action to Approve the Contract for Database Management Services between the Cleveland County Sheriff's Office and Dimensional Concepts, Inc. Contract is effective beginning Aprirl 1, 2006, and will end March 31, 2007, in the amount of \$9,500.00.
- 6. Discussion, Consideration, and/or Action to Approve the Contract for Transcription between the Cleveland County Health Department and Absolute Transcription, L.L.C. The cost of transcription services is 10.5 cents per 60character/keystroke line for regular transcription and .14 cents for STAT dictation.
- 7. Approve the April, 2006, monthly reports of the following:
  - a. Saundra DeSelms, County Treasurer
  - b. Dorinda Harvey, County Clerk
  - c. Denise Heavner, County Assessor
  - d. Paula Roberts, Election Board
  - e. F. DeWayne Beggs, Sheriff's Cash Bond
- 8. Discussion, Consideration, and/or Action to Approve the Resolution Determining Maximum Monthly Highway Expenditures.

| T1A                | \$ 283,281.67   |
|--------------------|-----------------|
| T1C                | 3,764.74        |
| T2A                | 2,198,295.76    |
| T2B                | 45,505.77       |
| T3                 | 979,412.49      |
| Total Unrestricted | \$ 3,510,260.43 |

# 9. Approve the following Blanket Purchase Orders:

| a. | General Fund          |                             |             |
|----|-----------------------|-----------------------------|-------------|
|    | 06-4977 - F2          | Copelin's Office Center     | \$ 1,000.00 |
|    | 06-5030-R2            | Norman Transcript           | 2,500.00    |
|    | 06-5041 – SM2         | Leon's Plumbing             | 1,000.00    |
|    | 06-5057 - B2B         | Ben E. Keith                | 250.00      |
|    |                       |                             |             |
| b. | Highway Fund          |                             |             |
|    | 06-4945 - T2A         | Fleet Pride                 | 2,000.00    |
|    | 06-4946-T2A           | Bruckner's Truck Sales      | 1,000.00    |
|    | 06-4947 - T2A         | Southwest Trailers & Equip. | 1,000.00    |
|    | 06-4964-T2A           | Edward's Canvas, Inc.       | 500.00      |
|    | 06-5039 - T2A         | KSM Exchange                | 1,500.00    |
|    | 06-5052-T2A           | Palace Auto Supply          | 1,000.00    |
|    | 06-5054-T2A           | Rich Tire Co.               | 750.00      |
|    | 06-5055-T2A           | T & W Tire                  | 750.00      |
|    |                       |                             |             |
|    | a .ca a . E           | Б. 1                        |             |
| c. | Sheriff's Service Fee | Fund                        |             |
|    | 06-5059 - CFB2        | Palace Auto Supply          | 1,000.00    |
|    | 06-5060 - CFB2        | UniFirst                    | 175.00      |
|    | 06-5061 - CFB2        | Hy-Pride Janitorial         | 300.00      |
|    | 06-5062 - CFB2        | Leon's Plumbing Heat & Air  | 1,000.00    |
|    | 06-5063 – CFB2        | The Oklahoman               | 1,000.00    |
|    | 06-5064 - CFB2        | Accurint, Inc.              | 100.00      |
|    | 06-5065 - CFB2        | Fox Building Supply         | 1,000.00    |
|    | 06-5066 - CFB2        | Federal Corporation         | 500.00      |
|    | 06-5067 – CFB2        | Slaughterville Tire Shop    | 200.00      |
| 1  | a a .                 | F 1                         |             |
| d. | Sheriff's Commissary  |                             |             |
|    | 06-5058 – CFBC2       | Thompson Commissary Supply  | 8,000.00    |
| e. | Sheriff's Revolving F | und                         |             |
| ٥. | _                     |                             | 2 222 02    |
|    |                       |                             | 3,222.92    |
|    | U0-3U08 – CFBRE2      | Ken's Discount Pharmacy     | 1,250.00    |

| 10. | Approve Certificate of Requesting Officers on Blanket Purchase Order |
|-----|--|
|     | Numbers:   |

| 06-0176-C2    | 06-0072 - T2A  |
|---------------|----------------|
| 06-0425 - B2A | 06-1045 - T2A  |
| 06-0442 - B2A |                |
| 06-2867 – SL2 | 06-3760 – CFB2 |
| 06-4461 – B1C | 06-4151 - CFB2 |
|               |                |
| 06-0365 - MD2 | 06-0287 - FF2  |
| 06-4082 - MD2 | 06-3742 - FF2  |

11. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

# FY05/06

| a. | General Fund                          | \$<br>87,220.79 |
|----|---------------------------------------|-----------------|
| b. | Highway Fund                          | 18,177.31       |
| c. | Health Fund                           | 172,085.64      |
| d. | Sheriff's Service Fee                 | 10,712.72       |
| e. | Sheriff's Commissary Fund             | 1,115.75        |
| f. | Sheriff's Revolving Fund              | 3,514.27        |
| g. | Sheriff's Jail Fund                   | 2,192.68        |
| h. | Treasurer's Certification Fee Fund    | 865.00          |
| i. | County Clerk's Preservations Fee Fund | 600.00          |
| j. | Fair Board Fund                       | 4,022.95        |
| k. | STOP Violence Against Women Grant     | 1,994.98        |

- G. Miscellaneous Discussion.
- H. Adjourn.

| Date posted: May 4, 2006 |   |              |
|--------------------------|---|--------------|
|                          | • | County Clerk |